

Date of filing in State Engineer's Office NOV 02 2004

Returned to applicant for correction NOV 24 2004

Corrected application filed DEC 15 2004

Map filed JAN 24 1977 under 25930

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **.03** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **200 head - cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T.36N., R.18E., MDB&M or at a point from which the E $\frac{1}{4}$ corner of said Sec. 15 bears S. 11°42' E. a distance of 1940 feet**
6. Place of Use **.599 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 10 T.36N, R.18E MDB&M**

1.654	"	"	"	SW$\frac{1}{4}$ SW$\frac{1}{4}$	"	"	11	"	"	"
.888	"	"	"	SE$\frac{1}{4}$ SW$\frac{1}{4}$	"	"	11	"	"	"
39.545	"	"	"	NW$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	14	"	"	"
36.536	"	"	"	SW$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	14	"	"	"
26.258	"	"	"	NE$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	14	"	"	"
24.806	"	"	"	SE$\frac{1}{4}$ NW$\frac{1}{4}$	"	"	14	"	"	"
13.030	"	"	"	NE$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	15	"	"	"
10.267	"	"	"	SE$\frac{1}{4}$ NE$\frac{1}{4}$	"	"	15	"	"	"
153.577 Acres Total										
7. Use will begin about **Oct. 1** and end about **Jan 1** of each year.
8. Description of proposed works **drilled well and pump**
9. Estimated cost of works **existing**
10. Estimated time required to construct works **1 yr**
11. Estimated time required to complete the application of water to beneficial use **1 yr**

12. Remarks:

Kurt Stodtmeister
By s/Kurt Stodtmeister
P.O. Box 383
Cedarville CA. 96104

Compared gkl/sc _____ lt/gkl _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, limited to the watering of 200 Head of Cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 31, 2007

Proof of completion of work shall be filed on or before:

May 1, 2007

Water must be placed to beneficial use on or before:

March 31, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 1, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 31st day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

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NDWR

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Application No. 25930

Certificate Record No. 9088 Book 30 Page 9088

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas Leslie M. Lackerman permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Sec. 15, T.36N, R.18E, MDBM or at a point from which the SE corner of said Sec. 15 bears S. 11° 42' E., a distance of 1940 feet situated in Washoe County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leslie M. Lackerman
Post-office address Gerlach, Nevada
Amount of appropriation 2.19 cfs, not to exceed 614.31 ac.-ft. per season
Period of use, from April 1 to December 31 of each year
Date of priority of appropriation January 29, 1971

Description of land to which the water is appurtenant:

0.599 acres in the SW 1/4 of Section 10, T.36N, R.18E, MDBM	
0.599	SW 1/4
39.545	SW 1/4
36.530	SW 1/4
26.258	SW 1/4
24.808	SW 1/4
13.030	SW 1/4
11.767	SW 1/4
153.577	acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

In Testimony Whereof, I ROLAND D. WESTERGARD, State Engineer

Witnessed 10/26/77

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 10/26/77 Page 1

26th

Day of September

A.D. 1977

County Records

State Engineer

